

**New York State Turf & Landscape Association**  
**Professional Turf & Landscape**  
**Conference & Trade Show**



***EXHIBITOR CONTRACT***

*Join us at the Westchester County Center on*  
***Tuesday, January 14, 2020***

*Trade Show will be located downstairs, all seminars and classes will be in additional classrooms upstairs.*

***Optional:***

*\*Hot buffet lunch for an additional cost*

*\*Donation of door prizes*

***NO REFUNDS:*** *Show will go on unless Westchester County closes the County Center in the event of any weather conditions.*

*Please see ALL details on the registration form and fill out*

***SOLD OUT LAST YEAR!***

***Reserve Your Spot Now!***  
***Pre-Register and SAVE***  
***money!***

***Consider offering a door***  
***prize!***

***RESERVE YOUR SPOT***  
***NOW!***

***NYSTLA***  
***1 Prospect Ave.***  
***White Plains, NY 10607***  
***(914) 993-9455***  
***Fax (914) 993-9051***  
***admin@nystla.com***



New York State Turf & Landscape Association  
 1 Prospect Avenue • White Plains, NY 10607  
 (914)993-9455 • admin@nystla.com  
 www.nystla.com

DATE: **January 14, 2020**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

| Program Title                               | Dates          | Qty.         | Cost         |
|---|----------------|--------------|--------------|
| <b>2020 Conference &amp; Trade Show</b>     | <b>1/14/20</b> |              |              |
| <b>Exhibitor Booth: Pre-Registration</b>    |                |              | <b>\$385</b> |
| <b>Exhibitor Booth: After December 15th</b> |                |              | <b>\$450</b> |
| <b>Hot Buffet Lunch</b>                     |                |              | <b>\$25</b>  |
|   |                | <b>TOTAL</b> |              |

**Location: Downstairs Exhibitor Hall**

**Display areas will be 8 x 10 and include table and chairs**

**Please check the box if you:  need electricity**

are donating door prize

**Set up will be Monday, January 13<sup>th</sup> 11am-5pm or Tuesday morning, January 14<sup>th</sup> at 6:30am.**

**Attendee registration will be from 7:30am to 8:30am.**

Payment Information [please circle]

VISA MasterCard AMEX Check (# \_\_\_\_\_) Cash

Credit Card Number:

-     -     -

Exp. Date:

CVC Code:

Cardholder's Name: \_\_\_\_\_

Billing Zip Code *if Different from Above*: \_\_\_\_\_

Signature \_\_\_\_\_